

PARISHIONER



CHRIST OUR LIGHT INNISHMORE

SUNDAY 25TH MARCH 2001 FOURTH SUNDAY OF LENT

ST. MARY & ST. JOHN STATION ROAD



The Parable of the Prodigal shows us the power of the Father's forgiving love. The elder brother thinks of himself, and is begrudging. How often do we begrudge God's goodness to others? How many of us seek to use our good works as a means of monopolising God's love for ourselves.

THE REAL PRESENCE

The recently discussed question of inter-Church Communion has focused attention on a fundamental question of our Faith; the real presence of Our Lord in the Blessed Eucharist.

The Council of Trent taught that, after the consecration, the Body and Blood, together with the Soul, and Divinity of Our Lord Jesus Christ, are contained "truly, really, and substantially in the sacrament of the most Holy Eucharist". The words "This is my body" are not a mere figure of speech, as Zwinglians contended. Neither does His presence depend on the faith of the recipient, as Calvin claimed.

The Real Presence was taught by our Lord Himself in Capharnaum (Jn, vi). "The bread that I will give is my flesh....He who eats my flesh and drinks my blood has eternal life". The future tense (the bread which I will give) shows that the gift was not yet given. This could only refer to the Eucharist which he would give at the Last Supper, a year later.

An argument for the Catholic interpretation is supplied by the way Christ's words were received. The Jews exclaimed "How can this man give us his flesh to eat?" Our Lord, instead of explaining that He only meant to say that He was speaking of His teachings and not His flesh, repeated his assertion: "My flesh is truly food and my blood is truly drink". Even when many of the people were shocked at His mysterious promise and did not believe, Christ still did not soften down or explain His words. As a result

Even when many of the people were shocked at His mysterious promise and did not believe, Christ still did not soften down or explain His words. As a result many of Christ's disciples went back and walked no more with Him. Then He turned to His twelve closest followers and asked them if they also would go away. They did not.

At the Last Supper, Our Lord made good His promise giving us the Eucharist with these words: "This is my Body.......This is my Blood......Do this in commemoration of me".

When the Council of Trent in the 1540's spoke of the Real Presence it was not introducing some new teaching but rather repeating what the earliest Christian writers had already taught. In 166 A.D. St. Justin wrote: "We believe that the elements of the Eucharist are the flesh and blood of that Jesus who was made flesh". St. Irenaeus wrote around the year 300 A.D.: "Jesus said the chalice was his proper blood and the bread was his proper body". St. Cyril, who died in 386 A.D., wrote: "Since He has declared and said of the bread, "This is my body", who after will venture to doubt?"

Perhaps it is appropriate to end with the words of Peter when asked if the Apostles would also walk away: "Lord, who shall we go to? You have the message of eternal Life".

Leonard O'Brien

THOUGHT FOR TODAY

We are ambassadors for Christ (Second Reading) Jesus Christ shows us that God, who brought his people to the Promised Land (First Reading) is like a father running out to welcome us (Gospel), reconciling us and bringing us into a new creation (Second Reading). How will others hear that Good News unless we share it?

PRAYERS OF THE FAITHFUL

PRIEST

Let us bring our prayers to God, who rescues us from all our distress.

READER

That all who follow Christ may return to the embrace of their Loving Father during these Lenten days. Lord, hear us;

Lord, graciously hear us.

That people who have fallen out with each other may be reconciled. Lord, hear us;

Lord, graciously hear us.

That families who are experiencing difficulties of any kind may move from disagreement to forgiveness. Lord, hear us;

Lord, graciously hear us.

That our mothers may be blessed this day, and that those who have died may have eternal rest. Lord, hear us; Lord, graciously hear us.

That God may bring to Paradise all those who have died, and all our neighbours and friends who have gone before us in faith. Lord, hear us;

Lord, graciously hear us.

Visit Our Website: www.ballincolligparish.ie

Taste and see that the Lord is good.

Sunday 25th March 2001

THE BALLINCOLLIG PARISHIONER

BAPTISMS

WE WELCOME TO OUR COMMUNITY ALL THOSE WHO WERE BAPTISED RECENTLY :

Mark Joseph O'Riordan, 26, Cranford Pines Eugene Brendan Buckley, 48, Bridgewater Jonathan McLean, 49, Parknamore Rise

T IN SYMPATHY

PLEASE PRAY FOR THE FAMILY AND FRIENDS OF: Ita Fitzgerald, Tramore Road John Joe McCarthy Robert O'Sullivan, Castle Park

PLEASE PRAY FOR THE REPOSE OF THE SOULS OF

John Emperor, Rockchapel John Kingston Josephine Scannell, Poulavone Sheila Murray, Carrigrohane Peter & Ellen Murphy, Windsor Breda O'Callaghan, Church Field Anne Hogan, Tipperary Tadgh & Ellen Ô'Donovan Geraldine O'Sullivan-O'Brien, Timoleague Dan & Julia Desmond, Farnan Stephen & Julia O'Connor, Innishmore Paddy & Billy Coomey, Carriganarra Bridie O'Sullivan, Ballingeary Con Hewitt, Cashel Michael & Mary Harrington, Douglas St. Mary O'Connor, Powdermills **Daniel O'Neill & Michael Harrington** Ena O'Shea, Innishannon Dan O'Sullivan, The Village Jimmy Colman, The Village Francis O'Sullivan. Station Road Annie Knight, Castle Road, Bandon Lena Gaffney, St. Mary Place, Carrigrohane Mary & Sonny O'Regan, Poulavone The Le Benc Family Christina Carroll, Dripsey Francis O'Donovan, Cloyne John Murphy, Togher John Deasy, College Road Donal Prenderville, Killorglin Noel Buckley, Carrigdene Margaret O'Keeffe Rita & Tadg O'Connor, Friars Walk Nora O'Connor, Madonna House Con O'Leary, Springmount Declan Walsh, Richmond, N.Y. Edward Fouhy, Model Farm Road Babe & Bill Casey, Innishmore Square Ned Delaney, Model Farm Road

READINGS FOR THE WEEK 25 Sunday Jos. 5;9-12. Ps. 33. 2 Cor. 5;17-21. Lk. 15;1-3,11-32.

Iday Jos. 5;9-12. Ps. 33. 2 Cor. 5;17-21. Lect I:284

Sinners and outcasts are at ease with Jesus and his story of the prodigal son tells why. Today's readings are a source of hope and consolation for all who have sinned in any way. Our Lord's eating with sinners is a sign of God breaking through his own laws in order to save those who are in danger of being lost.

26 Monday Is. 7:10-14, 8:10. Ps. 39. Heb. 10:4-10. Lk. 1:26-38. Lect II:985

The Annunciation of the Lord "Giving her consent to God's word, Mary becomes the mother of Jesus. Espousing the divine will for salvation wholeheartedly, without a single sin to restrain her, she gave herself entirely to the person and to the work of her Son; she did so in order to serve the mystery of redemption with him and dependant on him, by God's grace." *CCC, 494*

27 Tuesday Ez. 47:1-9. 12. Ps. 45. Jn. 5:1-3. 5-16. *Lect I:292* The water of baptism gives great joy to the Church. By this water we are healed and saved. By Baptism all sins are forgiven, original sin and all personal sins, as well as punishments for sin. Nothing remains that would impede the baptised from entry into the Kingdom of God.

28 Wednesday Is. 49:8-15. Ps. 144. Jn. 5:17-30. *Lect I:294* Pride and joy in belonging to the Church should be part of our inheritance. Today, the readings in so many metaphors express the fullness of life in the Church, of the life of God's chosen people. "Baptism is the sacrament by which its recipients are incorporated into the Church and are built up together in the Spirit into a house where God lives, into a holy nation and a royal priesthood." *(Rite of Baptism)*

29 Thursday Ex. 32;7-14. Ps. 105. Jn. 5:31-47. *Lect I:297* Jesus puts before his listeners the remembrance of Moses pleading for his people. The repeated failure of God's people to live up to the covenant serves as a warning for all generations.

30 Friday Wis. 2:1. 12-22. Ps. 33. Jn. 7:1-2. 10. 25-30. *Lect I:300* A word of warning today. To take on the Christian way of life is to risk enmity and death. The opposition to Christianity has been violent and bloodstained in many periods of history. Modern civilisation have to do the opposition by other means; slander and ribaldry, ridicule and negative publicity.

31 Saturday Jer. 11:18-20. Ps. 7. Jn. 7:40-53. *Lect E303* Jesus is the Paschal Lamb. He bears the sins of the multitude as he allows himself to be silently led to the Cross. The whole life of Jesus is thus characterised as one in which his mission is "to serve, and to give his life as a ransom for many".

STATION MASS CARRIGROHANE

Wednesday April 4th at 8.00p.m. in the home of Tim & Sheila Collins

URGENT

Will the person who booked the 10a.m. Mass on Saturday April 14th Call to the Sacristy in St. Mary & St. John's Church



Sunday 25th March 2001





DID YOU KNOW?

Eleven million children under five die each year from hunger or hunger-related diseases. Yet, the cost of eradicating extreme poverty from the globe is one per cent of global income. About 130 million children receive no primary schooling. Yet, it would cost just an additional six billion dollars annually to supply basic education for all children in the developing world currently denied this right.

LENT IS WHAT YOU DO

Happy are those who see with the eyes, the unseen will be made known to their hearts.

Ballincollig Lions Club EASTER BAZAAR

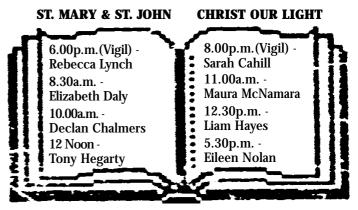
Ballincollig Community Hall -on Sunday 8th April 2001 at 2.30p.m. has been rescheduled to Sunday 29th April 2001 at 2.30p.m. due to foot and mouth prevention efforts

Big Wheel, Tambola, Stalls, Raffles, Novelties, Cakes, Flowers, Toys, Electrical Goods, etc, etc.

GREAT VALUE! **Please Support**

(p.s. We are also looking for unwanted/surplus quality goods for our Bazaar - check your garage/attic) DROP TO COMMUNITY HALL OR CONTACT FOR COLLECTION: Statia @ 4870204 Elizabeth @ 4870354 Chris@ 70 Beech Park 4873614

MINISTERS OF THE WORD 31ST/1ST APRIL



MINISTERS OF THE EUCHARIST 31st March/1st April 2001 ST. MARY'S & ST. JOHN'S CHURCH

SATURDAY 31ST 6p.m. Mary O'Donoghue Cait O'Grady Margaret Sullivan Angela Roche Betty Sheehan Jim Walsh

SATURDAY 31ST 8p.m. Charlie Vaughan Joan Stephenson Maura O'Driscoll SUNDAY 1ST 8.30a.m. Theresa Lucey Rita Murphy

10a.m. Maureen Roche Christina Walshe Peter Reilly Mary Collins

CHRIST OUR LIGHT CHURCH

SUNDAY 1ST 11a.m. Anne O'Regan Neil Jeffries Eileen Byrne Mary Coleman Dan Coleman

12.30p.m. Con O'Connell Rose Cotter Denis O'Mahony Christine O'Mahony Tom Murray 12.00 Noon Oliver O'Donovan Pat Kelleher Ellen Seynour John Jeffers Joan Tobin Ita Walshe

5.30p.m. Marie O'Brien Patsy Galvin Bridie O'Donnell Sunday 25th March 2001

THE BALLINCOLLIG PARISHIONER

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ST. MARY & ST. JOHN	EACH SUNDAY		CHRIST OUR LIGHT		
Masses	ROSARY RECITED		Masses		
c Sunday: 8.30, 10.00, 12.00	AT BOTH CHURCHES EACH SUNDAY		Sunday: 11.00, 12.30, 5.30pm		
Mon-Fri: 9.30am 8.00pm	3.00P.M.		Mon-Fri: 8.30am 6.30pm		
Saturday: 10.00, 6pm, (Vigil)	Everyone most welcome		Saturday: 10.00am, 8.00pm (Vigil)		
	STUI	DENT			
Confessions	MASS		Confessions		
Saturday: after 10am Mass	FOR LENT		Saturday: after 10am Mass		
before 6pm Mass	COLAIST	E CHOILM			
Baptisms	EACH SCHOOLDAY		Baptisms		
Saturday: 5.00pm Sunday: 12.45pm	AT 8.35A.M.		Saturday: 7.15pm		
Ballincollig Lion	ns Club	WEEK OF	DIRECTED PRAYER		
Ballincollig Lion BIG SPL LEISUREWORLD, BISH	ASH	Ba Weel begins thi	llincollig Parish's x of Directed Prayer s Sunday commencing at		
BIG SPL	ASH	Ba Weel begins thi 7p.m. sharp We ask a	llincollig Parish's a of Directed Prayer		
BIG SPL	AST OPSTOWN	Ba Weel begins thi 7p.m. sharp We ask a	llincollig Parish's a of Directed Prayer s Sunday commencing at in Christ Our Light Church. all Parishioners to pray those taking part		
BIG SPLA LEISUREWORLD, BISH IN Aid of SCOIL BARR COMPUTER RO	A SIN ARE HOULD BARREY	Ba Weel begins thi 7p.m. sharp We ask a	llincollig Parish's a of Directed Prayer s Sunday commencing at in Christ Our Light Church. Ill Parishioners to pray		
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BIG SPLA LEISUREWORLD, BISH IN Aid of SCOIL BARR COMPUTER RO on Good Friday - 13th A 12 Noon - 4p.r	A DOM April 2001 n.	Ba Week begins thi 7p.m. sharp We ask a for Sur HOM Comme	llincollig Parish's a of Directed Prayer s Sunday commencing at in Christ Our Light Church. all Parishioners to pray those taking part EXAMPLE CALC CONS OIL E HEATING OIL ercial • Agricultural		
BIG SPLA LEISUREWORLD, BISH IN Aid of In Aid of SCOIL BARR COMPUTER RO on Good Friday - 13th 12 Noon - 4p.m Sponsored by Bord Ga	A DOM April 2001 n. bis Eireann	Ba Weel begins thi 7p.m. sharp We ask a for Sur HOM Comme Centr	llincollig Parish's a of Directed Prayer s Sunday commencing at in Christ Our Light Church. all Parishioners to pray those taking part EXAMPLE CANCE AND ADD CONS OIL EXAMPLE Agricultural re Park Road, Cork		
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NOELLE WRENNE FUND

Noelle, an 8 year-old Ballincollig girl, is seriously ill and undergoing treatment in a Dublin hospital. A FUND HAS BEEN SET UP TO ASSIST THE WRENNE FAMILY Donations to the fund should be directed to: AIB Ballincollig branch Account No. 20695083 Sort Code 93-40-11

BALLINCOLLIG BASKETBALL CLUB

This week sees the resumption of fixtures after the lifting of some of the restrictions due to foot and mouth scare.

We, like most other clubs would like to thank all the club members for their co-operation during this time and hope that all sports fixtures will be able to return to normal.

The club will be holding an Easter Basketball Camp on the 18th and 19th of April, in Ballincollig Community School and will cater for children of primary school age, both boys and girls. Leaflets will be handed out to all primary schools in Ballincollig and the schools in the surrounding areas.

More details will be given in next weeks notes.

FIXTURES

Saturday 24 March - B.C.S - Ladies				
5.00pm Ballincollig v Brunell	Un-14			
6.00pm Ballincollig v Glanmire	Un-18			
7.00pm Ballincollig v Donoughmore	Jun 1			
Saturday 24 March - Carrigaline				
2.15pm B/collig v Carrigaline Bobcats	Un-15			
Sunday 25 March - B.C.S				
11.00am Ballincollig v Donoughmore	Un-16			
12 noon Ballincollig v Glanmire	Un-12			
1.00pm Ballincollig v Donoughmore	Un-15			

Godhasyouinhispan



Ishe calling you to be a

priestin Cork & Ross

FIND OUT MORE by attending an informal

INFORMATION DAY

PRIESTHOOD IN THE DIOCESES OF CORK & ROSS

St. Dominic's Retreat Centre, Montenotte, Cork

Saturday April 7th 2001

11am to 5pm - Lunch provided - no cost - prebooking appreciated *Questions?* Contact you local priest or:

Fr. Aidan O'Driscoll St. Finbarr's College, Farranferris, Cork. Tel: (021) 4303015 Email: farna@iol.ie

PRAYER FOR VOCATIONS CORK AND ROSS

Heavenly Father, we praise you and thank you for all you have done for us.

We thank you especially for sending you Son, Jesus Christ, to visit and save us. We ask you to bless our family and all the people of our parish, especially those who are suffering in any way. Encourage those in our parish whom you invite to become priests and religious, and grant them the generosity of mind and heart to follow your call. May they bring good news to our world today. We ask this through Jesus Christ, our Lord. Amen

MOTHER'S DAY HISTORY

The earliest Mother's Day celebrations can be traced back to the spring celebrations of ancient Greece in honour of Rhea, the Mother of the Gods. During the 1600's, England celebrated a day called 'Mothering Sunday'. Celebrated on the fourth Sunday of Lent (the 40 day period leading up to Easter), 'Mothering Sunday' honoured the mothers of England.

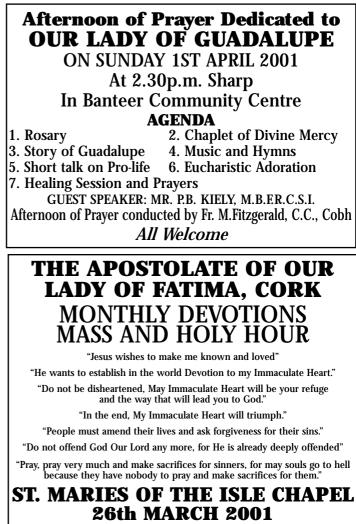
During this time many of the England's poor worked as servants for the wealthy. As most jobs were located far from their homes, the servants would live at the houses of their employers. On Mothering Sunday the servants would have the day off and were encouraged to return home and spend the day with their mothers. A special cake, called mothering cake was often brought along to provide a festive touch.

As Christianity spread through Europe the celebration changed to honour the "Mother Church" - the spiritual power that gave them life and protected them from harm. Over time the church festival blended with the Mothering Sunday celebration. People began honouring their mothers as well as the church.

Wishing All the Mothers in the Parish a "Happy Mothers Day"

ENEMIES

I may not like to know it, Lord, But I do have enemies. Not everyone likes me. I am not everyone's friend. There are people who are Unsympathetic towards me, Hinder my work, Who rejoice when I fail, Feel sad when I succeed, Speak ill of me. Give me frosty looks. Always take the adversary position. I bear the marks of enmity Within my soul. Help me, Lord, To accept the reality of my sufferings, Without bitterness or retaliation. The fact that I have enemies, Humbles and chastens me. Lord, help me to learn about myself, From those who are ill-disposed towards me. They reveal more about my weak points, Than those who smother me with affection. It's encouraging to know, Lord, that, My enemies have never been able to finish me off Reflection from Psalm No. 129



from 7.30p.m.-9p.m. Conducted by Fr. Dan Crowley P.P.

All Welcome FATIMA: MORE RELEVANT, MORE URGENT THAN EVER