

THE BALLINCOLLIG PARISHIONER



SUNDAY 28TH OCTOBER 2001

THIRTIETH SUNDAY IN ORDINARY TIME

The Pharisees fault was not gratitude for doing good but contempt for those less successful, a lack of humility before the grace of God. Paul too could 'boast' and give thanks that he had kept the faith, but he recognised that this had not been simply his own doing but because 'the Lord stood by me'. We too should thank God for any good we have been able to do. It is with his help that we do it, and it gives us no grounds for complacency or a sense of superiority

ON WISDOM!

Last week I quoted from the Book of Proverbs, this week I plan to continue on the same vein. I don't wish to put them in any order except to follow in a themeless fashion to give a flavour of what is in what is often a neglected book in the Bible. Chapter 9 closes with the words "Stolen waters are sweet, and bread tastes better when eaten in secret".

Chapter 10 goes on with the proverbs attributed to Solomon.

In 10:5, we read "Reaping at harvest-time is the mark of the prudent, sleeping at harvest-time is the sign of the worthless"

Verse 7 continues "The upright is remembered with blessings, the name of the wicked rots away." V8 "the wise heart takes orders, but the gabbling fool heads for ruin." In V12 we read "Hatred provokes disputes, but love excuses all offences. This is one we could all make use of as we go about our lives. Think of the conflicts throughout the world, Northern Ireland, Afganistan, Israel, and many other troubled places throughout the world.

In V23 we read "A fool takes pleasure in doing wrong, the intelligent in cultivating wisdom." V24 goes on "What the wicked fears overtakes him, what the upright desires comes as a present."

Chapter 11:13 goes "A tittle-tattler lets secrets out, the trustworthy keeps things hidden."

In V22 we read "A golden ring in the snout of a pig is a lovely woman who lacks discretion." In 12:10 "The upright has compassion on his animals, but the heart of the wicked is ruthless."

Chapter 13 begins "A wise child listens to a father's discipline, a cynic will not listen to reproof." V3 reads "A guard over the mouth makes life secure, whoever talks too much is lost."

I love this one in V12 "Hope deferred makes the heart sick, desire fulfilled is a tree of life." In other words Hope. In chapter 14:14 "The miscreant will reap the reward of his conduct, and the good the reward of his deeds". V23 reads "Hard work always yields its profit, idle talk brings only want."

I close chapter 14 with the words "To oppress the weak insults the Creator, kindness to the needy honours the Creator."

Fr. Pat

PRAYERS OF THE FAITHFUL

PRIEST:

We turn to God with all our needs, remembering that the Lord is close to the broken-hearted.

READER:

For bishops and all religious leaders that they may lead God's people with humility.

Lord, Hear us,

Lord, graciously hear us.

For victims of injustice and inequality that they may receive the respect that is their due.

Lord, Hear us,

Lord, graciously hear us.

For those who feel they are powerless, that they may realise that God is on their side.

Lord, Hear us,

Lord, graciously hear us.

For all the sick, particularly people near death that their faith in a loving God may be their comfort.

Lord, Hear us,

Lord, graciously hear us.

For Christians whose life on earth is over that the crown of righteousness may be theirs.

Lord, Hear us,

Lord, graciously hear us.

For our own needs and for those who have asked for our prayers.

Lord, Hear us,

Lord, graciously hear us.

PRIEST:

Compassionate God, you rescue your people in all their distress, hear the prayers we make humbly, through Christ our Lord.

Amen.

THOUGHT FOR TODAY

SO THAT THE MESSAGE MIGHT BE PROCLAIMED (SECOND READING)

St. Paul gives thanks that the Lord stood by him "the whole message might be proclaimed for all the pagans to hear" (Second Reading) Proclaiming the whole message is a task for every local community and every individual. The whole Church and everyone in it is called to be missionary

This poor man called; the Lord heard him.

Visit Our Website: www.ballincolligparish.ie

Sunday 28th October 2001

THE BALLINCOLLIG PARISHIONER**BAPTISMS**

WE WELCOME TO OUR COMMUNITY
ALL THOSE WHO WERE BAPTISED RECENTLY :

Kate Hannah Higgins, 81, Maple Lawn
Cara Sophie Desmond, 25, Bridgewater
Ben David Cahill, 54, Beech Road
Robert O'Donovan, 13, The Groves,
Wyndham Downs
Joseph Damien Linehan
John Barry O'Driscoll, 42, Beech Park

**MARRIAGES**

CONGRATULATIONS TO:

Niall Gerard Gantly, 5, Ivy Circle &
Elaine Ann O'Driscoll, 5, Ivy Circle
Paul Edward Hartnett, Abbey Rd., Kileria &
Aine Reilly, 66, Maple Lawn
Roy Michael Collins, Crookstown &
Karen Philomena O'Connell, Ballinguilly
Gavin Murphy, Rochestown Road &
Jean McCabe, 19, Park Road, Muskerry Estate



+

IN SYMPATHY

PLEASE PRAY FOR THE FAMILY AND FRIENDS OF:
Maureen McSweeney, Poulavone
Margaret O'Leary, Ovens & Dripsey

**PLEASE PRAY FOR THE
REPOSE OF THE SOULS OF**

Peter O'Shea, Bishopstown
Joan & Con Donovan, Curragh Road
Philip Moynihan, Kilnaglory
Patrick Power, Waterford
Terry McCarthy, Castle Park
Morgan O'Callaghan, Kanturk
Agnes & John Handley, Dublin
Michael Horne, Longsland, U.S.A.
Dan & Mary O'Leary, Doneraile
The Reilly Family
Liam Farrell, Maglin
John Sheehan, Coachford
Garrett O'Shea, Mallow
Pat & Mary Twomey, Ballyburden
Michael O'Sullivan, New York
Nora & Patrick Riordan, Ballingearry
James O'Sullivan, Kilmichael
Nora Burns, Leemount
Paddy & Noreen Green
Denis & Mary O'Mahony
Holy Souls
David Spillane, Magazine Road
William O'Dwyer, Kilmichael
Dan O'Callaghan, Clash Cross, Carrigrohane

SAINTS THIS WEEK

29 Monday - St. Colman, hailed from Kilmacduagh, Co. Clare in the 7th century. After studying in Aran, where he founded two churches on Inis Mhór, he returned to become a hermit near Kinvarra. Induced later to undertake the monastic life he made a foundation at Kilmacduagh. He is said to have been its first abbot and bishop.

31 Wednesday - Cloyne: Blessed Dominic Collins, was born around 1566 in the city of Youghal, Co. Cork. In 1598, after a military career, he entered the Society of Jesus as a Brother. He returned to Ireland in 1601, but on 17 June 1602 he was captured by the English, who tried in vain to make him abjure his faith. Condemned to death, he was hanged in his native city on 31 October 1602.

3 Saturday - St. Malachy, was born near Armagh in 1094. He became vicar of Ceallach, the reforming bishop of Armagh and he continued this work of reform as bishop of Connor and as abbot and later bishop of Armagh. He introduced the Cistercians and the Canons Regular into Ireland. Returning to Ireland from a visit to Rome in 1148 he revisited Clairvaux, where he caught fever and died in the arms of Bernard on 1/2 November. Both are buried together.

TWENTY-NINTH WEEK IN ORDINARY TIME

28 Sunday Sir. 35:15-17. 20-22. Ps. 33. 2 Tim. 4:6-8, 16-18. Lk. 18:9-14. Lect I:925

The Pharisee came before God trusting in his own virtue which was genuine enough. The tax-collector knew that he was a sinner and threw himself on God's mercy. The Pharisee sang his own praises, the tax-collector sang the mercies of the Lord.

29 Monday Rom. 8:12-17. Ps. 67. Lk. 13:10-17. Lect II:388
The vocation of the whole human race is to be children of God. The Spirit is the principle of divine life in us, making us into the image of the Son.

30 Tuesday Rom. 8:18-25. Ps. 125. Lk. 13:18-21. Lect II:390
"At the very heart of Christianity is the conviction that suffering and glory are intimately related. There can be no glory without suffering. The reason for this is sin, which introduced distortion and alienation and corruption into the world. These cannot be removed without the pain of a correcting reversal of the world's direction. Paul speaks of this pain and suffering here, but he wants to begin on a positive note by stressing the coming glory as of surpassing value". *E.H. Maly, N.T. Message no. 9, Veritas*

31 Wednesday Rom. 8:26-30. Ps. 12. Lk. 13:22-30. Lect II:392
The final destiny of Christians who put their faith in Christ is eternal glory. But it is the Spirit who gives the grace to each to make progress. God's purpose and plan is behind all that happens to Christians.

1 Thursday Apoc. 7:2-4,9-14. Ps. 23. 1 Jn. 3:1-3. Mt. 5:1-12. Lect II:1244
All Saints We celebrate not only the canonised saints but all the dead who have reached fulfilment, including our relatives and friends. They are the fruit of the paschal mystery; they have reached holiness through the gospel teaching of the Sermon on the Mount. May we also share in their company.

2 Friday Readings are chosen from the Lectionary for the Dead Lect III:849
"The Church offers the eucharistic sacrifice and its own intercession for the dead not only at their funerals and anniversaries but also in the yearly remembrance of all the sons and daughters of the Church who sleep in Christ. The Church seeks to help the faithful departed by earnest prayer to God for their entry into the communion of saints in heaven."
Ceremonial of Bishops, nns 395-396

3 Saturday Rom. 11:1-2. 11-12. 25-29. Ps. 93. Lk. 14:1:7-11 Lect II:397
In early times the Jews were the only chosen people. By now in the time of "election" the time of the Gospel, the gentiles as well as the Jews are called. But the Jews have rejected Christ and become the enemies of God, while the gentiles are converted. Paul's belief is that this alienation of the Jews is only temporary.

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Sunday 28th October 2001

THE BALLINCOLLIG PARISHIONER**LIFE AFTER DEATH**

November is a month in which the Church reminds the Faithful of our dead. It calls on the praying Church on earth to offer prayer and sacrifice for those who have gone before us in the sign of Faith. There is a danger today that people can believe that our departed relatives may not need our prayers, but this danger must be avoided. Death, for many, is a fearful event because it precedes the judgement. Jesus spoke very clearly and consistently about a final judgement. The judgement spoken of by Jesus is not to be understood as a once-and-for-all event in the future. God's judgement is already at work in the present, calling us to live lives in harmony with our nature as children of God.

If we see God's judgement as acting also in the present, death will lose its fearful significance. St. John does not use the term 'hell' but speaks of punishment in terms of darkness and exclusion from God. St. Paul does not use any fiery images but speaks of eternal destruction and banishment from the face of God. Hell is the final loss of God's life and friendship. But already in life we can exclude ourselves from friendship from God. In life, however, there is hope of change. We can once again respond to God's love. Jesus tells us that Heaven is the reward of the virtuous. It is the complete fulfilment; it is what we were created for. Judgement, Hell and Heaven are not events that occur after death; they already begin here when we answer yes or no to God's invitation to love Him.

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on Disability*

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or Margaret on 4272828 at North Main St.**

Thank you for your continued support

DATES FOR YOUR DIARY**HOLY SOULS NOVENA**

2nd to 12th November

EXTRA WEEK DAY MASS

Christ Our Light 6.30p.m.

St. Mary & St. John 8.00p.m.

CEMETERY BLESSING & MASS

Cemetery adjoining St. Mary & St. John

Saturday 3rd November at 3p.m.

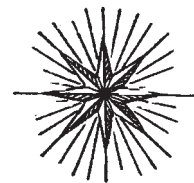
FEAST OF ALL SAINTS

1st November 2001

Today we remember all the saints who share the happiness of heaven.

We are called to be saints by becoming children of God, by becoming more like our Father. This is our greatest possible fulfilment.

It begins already, if we ourselves be moulded by the Beatitudes.



Sunday 28th October 2001

THE BALLINCOLLIG PARISHIONER

| ST. MARY & ST. JOHN | EACH SUNDAY | CHRIST OUR LIGHT |
|--|---|--|
| <p style="text-align: center;">Masses</p> <p>Sunday: 8.30, 10.00, 12.00 Mon & Tues: 9.30am Wed: 9.30am, 6pm (Vigil) Thur: 8.30am, 10, 12, 8pm Fri: 9.30am, 8.00pm Saturday: 10.00, 6pm (Vigil)</p> | <p style="text-align: center;">ROSARY RECITED AT BOTH CHURCHES EACH SUNDAY 3.00P.M.</p> <p style="text-align: center;">Everyone most welcome</p> | <p style="text-align: center;">Masses</p> <p>Sunday: 11.00, 12.30, 5.30pm Mon & Tues: 8.30am Wed: 8.30am, 8pm (Vigil) Thur: 11am, 12.30pm 6.30pm Fri: 8.30am, 6.30pm Saturday: 10am, 8pm (Vigil)</p> |
| <p style="text-align: center;">Confessions</p> <p>Saturday: after 10am Mass before 6pm Mass</p> | <p style="text-align: center;">FRIDAY 2ND NOVEMBER 2001 (First Friday)</p> <p style="text-align: center;">EXPOSITION OF THE BLESSED SACRAMENT</p> <p style="text-align: center;"><i>Church of St. Mary & St. John</i></p> <p style="text-align: center;"><i>Following 9.30a.m. Mass</i></p> <p style="text-align: center;">Concluding with Rosary & Benediction at 7.40p.m. & Mass 8.00p.m.</p> | <p style="text-align: center;">Confessions</p> <p style="text-align: center;">Saturday: after 10am Mass</p> |
| <p style="text-align: center;">Baptisms</p> <p>Saturday: 5.00pm Sunday: 12.45pm</p> | | <p style="text-align: center;">Baptisms</p> <p>Saturday: 7.15pm</p> |

PARISH CLERGY

CHURCH NO. ☎ 087-2479140
 Fr. L.O'Brien P.P ☎ 021-4871206
 Fr. P. O'Donovan C.C. ☎ 021-4872808 Fax: 021-4872808
 Fr. Paul O'Donoghue ☎ 021-4876055
 Fr. John O'Donovan ☎ 021-4870434

JOYCE

On behalf of my family I sincerely thank all who have sympathised with us on the death of our father, Fred Joyce, I particularly thank Fr. Leonard O'Brien for making the journey to Dublin to concelebrate the Funeral Mass.

May God be with ye,

Philip Joyce

The Holy Sacrifice of the Mass will be offered for your intentions

AUTUMN DUES

Envelopes have now been distributed to each household. Please return it by placing it in the Basket in Mass. Spare envelopes are available from the back of the Church.





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Sunday 28th October 2001

THE BALLINCOLLIG PARISHIONER

THE LORD IS HOLY

The Lord is King!
 all nations stand in awe at his presence!
 He sits between the guardian angels.
 Let the whole earth tremble
 Before the majesty of your persuasiveness.
 Let all peoples hallow your holy name,
 Because integrity is found in all you do.
 Let all humanity bow before you in worship.
 You, Lord, my king, are holy,
 With a holiness beyond all my experience.
 I have only images of your essence
 Within the limits of my mind;
 The purity of a mountain stream,
 The path of the clouds,
 The star-studded sky,
 the falling of the pristine snow.
 I ask for the sense of your holiness
 To pervade my being.
 I ask to be touched
 With a spark of your fire.
 'Holy, holy, holy Lord, God of power and might,
 Heaven and earth are full of your glory.
 Hosanna in the highest.

Reflection from Psalm No. 99

**EACH DAY A CHANCE
 TO DO BETTER**

How often we wish for another chance
 to make a fresh beginning,
 A chance to blot out our mistakes
 and change failure into winning-
 And it does not take a special time
 to make a brand new start
 It only takes the deep desire
 to try with all our heart
 To live a little better
 and to always be forgiving
 And to add a little 'sunshine'
 to the world in which we're living-
 So never give up in despair
 and think that you are through,
 For there's always a tomorrow
 and a chance to start anew.

BALLINCOLLIG PARISH

IN COMMEMORATION OF THE FAITHFUL DEPARTED



HOLY SOULS NOVENA

*Envelopes and lists available
 at the back of both churches*

A PRAYER FOR PEACE

Lord, make me an instrument of your peace.
 Where there is hatred, let me sow love;
 where there is injury, pardon;
 where there is doubt, faith;
 where there is despair, hope;
 where there is darkness, light;
 where there is sadness, joy.
 For it is in giving that we receive
 in pardoning that we are pardoned,
 and in dying that we are born to eternal life.

NEXT SUNDAYS READINGS:

Wis. 11:22-12:2. Ps. 144. 2 Thess 1:11-2:2. Lk. 19:1-10.
 The Son of Man has come to seek out and save what was lost

MINISTERS OF THE WORD NOV. 3RD/4TH

ST. MARY & ST. JOHN

CHRIST OUR LIGHT

| | |
|------------------------------------|---------------------------------------|
| 6.00p.m. (Vigil) - Sorcha Walsh | 8.00p.m. (Vigil) - Pauline Collins |
| 8.30a.m. - Marian Daly | 11.00a.m. - Noreen O'Riordan |
| 10.00a.m. - Declan Chalmers | 12.30p.m. - Marlyn O'Connor |
| 12 Noon - Brendan Daly | 5.30p.m. - Billy O'Sullivan |



MINISTERS OF THE EUCHARIST

3rd /4th November 2001

ST. MARY'S & ST. JOHN'S CHURCH



SATURDAY 3RD
 6p.m.
 Aisling Kelly
 April Ryan
 Eileen Murphy
 Ted Nelligan
 Angela Murphy
 Ann O'Connell

SUNDAY 4TH
 8.30a.m.
 Helen Kelly
 Roddy Martin

10a.m.
 Miriam Maunsell
 Joan Tobin
 Breda Ring
 Jerry O'Connor

12.00 Noon
 Louie O'Leary
 Mary Buckley
 John Walshe
 Pat Kelleher
 Irene O'Brien
 Ellen O'Sullivan

CHRIST OUR LIGHT CHURCH

SATURDAY 3RD
 8p.m.
 Maire Uí Crualaóí
 Marion O'Sullivan
 Anne O'Connell

SUNDAY 4TH
 11a.m.
 Seamus O'Connell
 Mary O'Connell
 Finbarr Murray
 Alan O'Riordan

12.30p.m.
 Eileen O'Donoghue
 Jackie Sheehan
 Anne Burke
 Mary Green
 Michael O'Leary

5.30p.m.
 Catherine Green
 Mary Breen
 Siobhan Burke

Sunday 28th October 2001

THE BALLINCOLLIG PARISHIONER

**The Apostolate of
Our Lady of Fatima, Cork
MONTHLY DEVOTIONS
MASS AND HOLY HOUR**

IN REPARATION TO



The Sacred Heart of Jesus and The Immaculate Heart of Mary

ST. MARIES OF THE ISLE

Date: Monday 29th October 2001 **Time:** 7.30p.m.

Conducted by: Fr. J. Power, OSA, New Ross

All Welcome

'In the end my Immaculate Heart will triumph' (Our Lady of Fatima)

**Ballincollig Senior Citizens Club Ltd.
Social Services & Community Care
EIST - BEREAVEMENT SUPPORT
AND COUNSELLING SERVICES**

will be organising a six week course on Bereavement Support

Date: 30th October to 4th December 2001 at 134, Castle Park

Time: 7.30p.m. to 9.30p.m. **Fee:** £20 per participant

What is EIST?

Eist Bereavement Support and Counselling Services is help for those who are suffering grief and pain due to loss in their lives. Feelings of confusion, isolation, loneliness, guilt, disbelief, numbness, shock, depression and anger are all part of grieving.

Who is it for?

All who have suffered loss through death or separation of a spouse, death of a child, brother, sister, mother, father or any other significant person in their lives. Many other losses e.g. loss of health, emigration, unemployment are also bereavements.

Each one of us need support at this time in our lives so as to be able to find healing and growth through the pain that bereavement brings.

Who are the team?

The EIST Bereavement Support and Counselling Services Team Members are people who have experienced and processed grief and loss in their own lives and are trained to facilitate others who are grieving.

FOR FURTHER INFORMATION CONTACT:

Mary Collins - Tel. 4873648 EIST Bereavement Support & Counselling Co-ordinator

Visit Our Website: www.ballincolligparish.ie

FIRE SAFETY IN THE HOME

- Are you conscious of the dangers of fire in your home?
- Are you familiar with precautions necessary to prevent fire?
- Have you installed Smoke Detectors?
- Are you aware of the correct locations, in your home, for smoke alarms?
- Are the batteries changed regularly?
- When did you last have your chimney cleaned?
- Are all open fires protected by a fireguard at all times?
- Are all plugs fused and properly fitted?
- Are sockets overloaded?
- As a general rule do you ensure that electrical appliance are plugged out when not in use?
- Do you use a chip pan: is the pan kept less than one-third full?
- Are all flammable liquids and chemicals stored safely?
- Are electric blankets used properly and regularly serviced?
- Do you know what to do if a fire breaks out in your home?
- Have you an escape plan/ drill in place for your family?
- Do you practice this fire drill?
- Do you keep escape routes free from obstruction?
- Do you keep matches and lighters away out of childrens reach?
- Have you thought about or have you purchased a fire blanket for your kitchen?
- Do you keep a flashlight beside your bed in case of emergencies?

REMEMBER THE 3 GOLDEN RULES

- Prevent Fires before they happen
- Install Fire Alarms
- Ensure everybody knows what to do in the event of a fire

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Catholic Cathedral of St. Mary and St. Anne

Cork, Ireland

The Cathedral is located at the junction of Shandon Street, Gerald Griffin Street, Cathedral Road and Roman Street in the historic north side of Cork City. It is the episcopal see of the Catholic Dioceses of [Cork and Ross](#). It has hosted the funerals of Irish freedom fighters at the beginning of the century, the ordinations of priests and bishops to minister throughout the world, and the marriages of countless couples.

The Cathedral was extensively renovated and reordered in 1996 at a cost of over 2.5m Irish pounds (approx. 4m US dollars). It was formally rededicated by Bishop Michael Murphy on Sept. 29th, 1996. This was to be the bishop's last public function and was performed eight days before he died.

The Cathedral's limestone and sandstone belfry reaches into the sky and calls Cork people to pray as they travel in and out of the nearby city centre. The exterior (including the roof) has been restored and repaired; the interior has been remodelled to facilitate contemporary worshipping needs. The new design retains the best of the old and integrates it with the spirit, culture and faith of the people of Cork.



One of the interesting features is the reincorporation of 27 John Hogan statues in pine. They were commissioned by Bishop John Murphy in 1822 from the young Hogan for the reconstructed Cathedral -- after much of the 1808 building was burned in an 1820 fire. Hogan went on to become one of Europe's greatest neoclassical sculptors. These carvings were in storage since the removal of the reredos in the 1960s. They now adorn the main transept of the Cathedral and are located at the pinnacles of the arches. Left, is a close-up of one of the Hogan carvings

