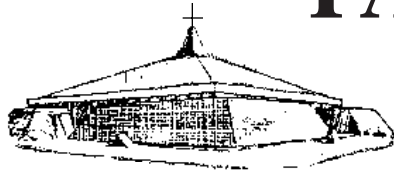
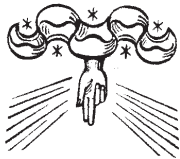


# THE BALLINCOLLIG PARISHIONER



CHRIST OUR LIGHT  
INNISHMORE



ST. MARY & ST. JOHN  
STATION ROAD

**SUNDAY 3RD NOVEMBER 2002**

*THIRTY-FIRST SUNDAY OF THE YEAR*

*God is full of mercy: he waits patiently for our conversion. No matter how much we may have failed him, he still calls us and encourages us towards goodness.*

## ALL SAINTS

Many people have a false idea of what a Saint is. For them, Saints are people who:

- Never committed a sin in their lives;
- Were always shining with virtue;
- Strong willed, humble, pure, who never lost their patience;
- Who never thought of themselves, but always of God and others.

This is a mistaken idea. It implies that the Saints were not born. They became Saints, undergoing a conversion – a change of heart that resulted in a change of life. This change did not happen overnight, but was the result of a long and painful struggle.

The change of heart that we call conversion (which every Saint underwent) is very clearly seen in the lives of some of the greatest names in the Church's register of Saints: Francis of Assisi; Augustine of Hippo; Paul of Tarsus; Joan of Arc;..... Each of these at a certain moment in their lives heard the words of Christ:

*“Repent and believe the Good News”.*

This is why the lives of the Saints, the “little ones” as well as the “big ones”, are such a great challenge to us. We cannot read about them without experiencing a great call to conversion – a call to rethink our basic attitudes to life, to redefine our goals, to confront our sinfulness and to throw ourselves open to God's mercy and love.

To become a Saint is to become real. It means that the real me, which is often hidden under layers of foolishness and absurd pretence, finally emerges. All the hidden goodness and beauty that God has placed within me comes out. It all starts with the realisation that God loves me as I am. The Saints were people who believed the Good News of God's unconditional love and who began to return his love, and found their lives changed, not overnight, but through a gradual process of growth which did not rule out further falls.

In some cases (e.g. St. Peter) it took a long time. A lot of corners had to be knocked off before they became real. We all want something for nothing, quickly and without working for it. But it cannot be. As this was happening to them, the Saints discovered a tremendous joy and freedom. May we all be inspired by the example of the Saints and be helped, by their prayers, as we strive for Holiness in our lives.

*Fr. John*

## PRAYERS OF THE FAITHFUL

**Priest:**  
Brothers and sisters, let us present our prayers to God, who takes pity on the humble

**Reader:**  
For priests and bishops, that they may practice what they preach.

Lord, Hear us,  
**Lord, graciously hear us.**

For those in leadership positions in church and state, that they may learn to be true servants.

Lord, Hear us,  
**Lord, graciously hear us.**

For all who teach in schools and colleges, that they may share their knowledge with humility.

Lord, Hear us,  
**Lord, graciously hear us.**

For people who are sick, in mind or body, that God's healing power may bring them peace.

Lord, Hear us,  
**Lord, graciously hear us.**

For those who have died, that their hope in God may be rewarded.

Lord, Hear us,  
**Lord, graciously hear us.**

For all our own needs, which we remember in a moment of quiet prayer.

Lord, Hear us,  
**Lord, graciously hear us.**

**Priest:**  
God of all goodness, you grant the desires of the humble: Hear the prayers we make and grant them, we pray, through Christ our Lord.  
Amen.

## CHANGE IN MASS TIME

Cemetery Blessing & Mass  
St. Mary & St. John  
**Saturday 9th November**  
**Mass @ 3.30pm**  
(because of a wedding)

## THOUGHT FOR TODAY

### YOU HAVE ONLY ONE TEACHER (GOSPEL)

We learn in many ways from many people. But Jesus is the Truth, the Word through whom the universe was made. In him we see the truth about God, the truth about creation, the truth about ourselves: 'It is only in the mystery of the Word made flesh that the mystery of humanity truly becomes clear'

***Keep my soul in peace before you, O Lord.***

**Visit Our Website: [www.ballincolligparish.ie](http://www.ballincolligparish.ie)**

**BAPTISMS**

WE WELCOME TO OUR COMMUNITY ALL THOSE WHO WERE BAPTISED RECENTLY :



Jason James Walsh, 30 Innishmoe Drive  
 Ella Louise Daly, 81 Castle Park  
 Diarmuid Thomas Nolan, 5 Mossgrove, Classis Lake  
 Nicole Cronin-Murphy, 114 Rosewood  
 Graíne Emma O'Shea, Knockburden  
 Michelle Rachel McCarthy, 17 Oaklands

**MARRIAGES**

CONGRATULATIONS TO:



Eamon Murphy &  
 Annette Collins, Carrigrohane

**IN SYMPATHY**

PLEASE PRAY FOR THE FAMILY AND FRIENDS OF:

Catherine McAllen, Post Office Ave, Blackrock  
 Sheila Harrington, 16 Innishmore Lawn  
 Dan O'Connell, Australia & Coachford

**PLEASE PRAY FOR THE REPOSE OF THE SOULS OF**

Agnes Handley, Dublin  
 Liam Farrell, Maglin  
 Ellen Eugene & Catherine Lee, Dripsey  
 Catherine & Timothy McCarthy  
 The Delaney Family, Roches Bilds.,  
 David Spillane, Magazine Road  
 Nora O'Callaghan, Carrigrohane  
 Danny Dwyer, Leo Murphy Tce  
 Anne Maher, Moyne, Thurles  
 Sylvester Bowler, Bantry  
 Morgan O'Callaghan, Kanturk  
 Sean Creed, Inniscarra View Est.,  
 Con Jeffries, Blarney St.,  
 Michael O'Connor, Bishopstown  
 Katie O'Grady, Sligo  
 Kathleen O'Keefe, Ailsbury  
 John Dennis, Innishannon  
 Justin Monaghan, College Rd  
 Dec. members of Maguire & Twomey Families  
 Dan O'Callaghan, Clash Cross

**CROWLEY FUNERAL DIRECTORS**

Bothar Saclay, Ballincollig, Co. Cork  
 Tel: 021-4874777 Mobile: 087-2759254

*Complete Funeral Arrangements  
 24 Hour Service Embalming Service  
 Member I.A.F.D.*

Golden Charter Funeral  
 Pre-Planning Available

**READINGS FOR THE WEEK**

**3 Sunday Mal. 1:14-2:2, 8-10. Ps.130. 1 Th.2:7-9,13. Mt 23:1-12. Lect I:719**  
 In our own time, there are so many needs which demand a compassionate response from Christians. Our world is entering the new millennium burdened by the contradictions of an economic, cultural and technological progress that offers immense possibilities to a fortunate few, while leaving millions of others not only on the margins of progress but in living conditions far below the minimum demanded by human dignity. How can it be that even today there are still people dying of hunger? Condemned to illiteracy? Lacking the most basic medical care? Without a roof over their heads? *Novo Millennio Ineunte. Pope John Paul II. 2001*

**4 Monday Ph. 2:1 -4. Ps 130. Lk. 14:12- 14. Lect II:850**  
 Throughout the letter Paul exhorts to unity in humility. "Lord, my heart is not proud. There must be no conceit among you, everybody is to be self-effacing.  
**St Charles Borromeo** was born in Lombardy in 1538. He qualified in civil and canon law and was created a cardinal before being appointed bishop of Milan. He worked strenuously for the reform of the Church. He died in 1584.

**5 Tuesday Ph. 2:5-11. Ps. 21. Lk. 14:15-24. Lect II:852**  
 St Paul quotes what is probably an early Christian hymn. It has been understood as Christ's kenosis in emptying himself of his divine glory. More probably Jesus is here contrasted with the first Adam. The first Adam, being in the form or image of God, attempted to grasp equality with God and, by this pride, fell. By contrast Jesus, through his humility, was raised up by God to the divine glory.

**6 Wednesday Sir. 44:1 - 15. Ps. 14. Lk. 6:17-23 Lect II:1367**  
**All Saints of Ireland.** "In the communion of saints, many and varied spiritualities have been developed throughout the history of the Churches... The different schools of Christian spirituality share in the living tradition of prayer and are essential guides for the faithful. In their rich diversity they are refractions of the one pure light of the Holy Spirit." *CCC, 2684.*

**7 Thursday Ph. 3:3-8. Ps. 104. Lk. 15:1 - 10. Lect II:852**  
 St Paul calls us to be Christlike. In the words of the hymn he praises Christ's self emptying which brought him to glory.  
**St Wilibrord** was born in Northumbria in 658. He entered the Benedictine order and was sent to study. After ordination he was sent with eleven companions to evangelise Frisia. He established a mission at Utrecht and in 695 was ordained archbishop of Utrecht by Pope Sergius I. He founded a monastery at Echternach in Luxembourg in 700, where he died in 739.

**8 Friday Ph. 3:17-4:1. Ps. 121. Lk. 16:1-8. Lect II:856**  
 Our homeland is in heaven and our thoughts are to be there. Like the worldly steward, we should be resolute in providing for that future homeland.

**9 Saturday Ez. 47:1 -2, 8-9, 12. Ps. 45. 1 Cor. 3:9- 11, 16- 17 Jn. 2:13-22 Lect II:1250**  
 The Church of St John on the Lateran in Rome is "Mother and Head of all the churches of the City and the World" It is the cathedral church of the Bishop of Rome, one was called "St John" after the two monasteries once attached dedicated to St John the Divine and St John the Baptist. It is however dedicated to the Most Holy Saviour.

My God, I believe, I adore, I trust and I love  
 Thee! I beg pardon for those who do not  
 believe, do not adore, do not trust and do not  
 love Thee.

*(prayer taught by the Angel to the children of Fatima)*

# THE VOICE OF THE LEGION OF MARY

## ASIA

### TAIWAN

Efforts were made to set up the Legion in the Catholic university and among migrant workers. Non-Christian families are visited at times of bereavement.

### HONG KONG

Catechism is taught, contacts with people are made on streets, in trains, parks and at book fairs. Gatherings are arranged for the newly Baptised to encourage them in their faith.

### SINGAPORE

Young people are meeting other young people by arranging Masses for them including in the lead-up to examinations. There are 12 Patricians (discussion) groups organised monthly discussing items of religious interest.

### JAPAN

Osaka: Legion groups reporting had memberships of 23 and 26 visiting the sick, the aged and those lapsed from the faith.

### KOREA

Re-organisation of dioceses in the Seoul area may also necessitate reorganisation of the Legion structure there. Meetings for young people in the 20-30 age group are being organised with expected attendances of 1,000. Because the Legion is so strong numerically there is a widespread apostolate undertaken resulting in many thousands of people being brought into the Church. In one area, 2,591 were received into the Church and 1,760 returned to the sacraments. In the Kwangju area, 500 were baptised and 800 were enrolled as catechumens. In another area, 1,000 baptisms took place at one ceremony.



## **FATIMA APOSTOLATE GROUP BALLINCOLLIG**

The Monthly Meeting of the Apostolate  
will be held on Monday, November 4th, 2002  
at 7pm in the Youth House, Station Road, Ballincollig

*Present members and new members are welcome to attend*



## **REHAB FOUNDATION**

**REHAB WALKS IN THAILAND AND SOUTH AFRICA: VOLUNTEERS NEEDED  
FOR THESE SPONSORED WALKS IN MARCH AND JUNE 2003.**

**FUNDS RAISED WILL HELP PEOPLE WITH DISABILITIES.**

**DETAILS FROM MAUREEN LAWRENCE,  
REHAB FOUNDATION, 10/11, JOHN STREET, LIMERICK  
OR PHONE 087-2802834.**

## BALLINCOLLIG BASKETBALL CLUB

### PUBLIC MEETING

ON

DEMOLITION OF COMMUNITY SCHOOL GYM IN DEC. 2002

on

**FRIDAY NOV. 8th + 8.30.pm**

in

**WESTGATE FOUNDATION**

OUR CLUB WELCOMES THE BUILDING OF A NEW COMMUNITY SCHOOL AND IT'S FACILITIES UNDER A PUBLIC PRIVATE PARTNER SHIP (PPP) PROJECT.

WE BELIEVE THAT THE DEMOLITION OF THE PRESENT GYM WILL DEPRIVE OUR COMMUNITY OF A VALUABLE FACILITY AND IT'S LOSS WILL BE FELT IN YEAR'S TO COME.

*THE DEMOLITION WILL LEAVE THE SEVEN SCHOOLS IN BALLINCOLLIG WITH ONLY ONE GYM, WHICH WILL BE CONTROLLED IN AFTER SCHOOL HOURS BY A PRIVATE COMPANY (JARVIS PLC)*

**WE HAVE USED THE PRESENT GYM SINCE 1986 AND WE CONSIDER IT TO BE ONE OF THE FINEST IN COUNTY CORK**

WE PROPOSE :

- \* THE PRESENT GYM TO BE LEASED TO A LOCAL MANAGEMENT GROUP
- \* THE GYM BE MADE AVAILABLE TO LOCAL PRIMARY SCHOOLS WHO LACK INDOOR FACILITIES.
- \* ACCESS TO GYM SHOULD BE FROM THE REGIONAL PARK.

*IF THE GYM IS DEMOLISHED OUR CLUB WILL HAVE TO HIRE THE NEW GYM WHICH WILL COST US IN EXCESS OF €12000 FOR TEN HOURS WEEKLY FOR A PERIOD OF NINE MONTHS, WHICH IS DOUBLE THE COST WE PAID LAST YEAR.*

WE HAVE MET WITH PUBLIC REPRESENTATIVES MICHAEL MARTIN, BATT O'KEEFE, JOHN DENNEHY, KATHELEEN LYNCH, DEIRDE CLUNE, DERRY CANTY, DAN BOYLE, THOMAS HANLON AND SPOKEN TO MANY MORE. WE ARE DISSAPOINTED WITH THE EFFORTS OF THE MAJORITY OF OUR ELECTED REPRESENTATIVES.

*ALL PUBLIC REPRESENTATIVES ARE INVITED TO THIS MEETING.*

THE DEMOLITION OF THE GYM IS A DOWNGRADING OF COMMUNITY GROUPS IN FAVOUR OF PROFITS FOR PRIVATE MULTINATIONAL COMPANIES.

*PLEASE SUPPORT YOUR LOCAL COMMUNITY GROUPS BY ATTENDING OUR MEETING.*

### **Random Theatre Company**

*presents* **HUBERT MURRAY'S WIDOW**

by Michael Harding

at **Cork Arts Theatre Club**

with Dixie Collins, Des Goodwin,

John Goodwin, Marian O'Callaghan and Denis Ryan

all from Ovens/Farran and Michael Greene, Eltin

Griffin and Máire Guinevan from Ballincollig.

Directed by Maurice McGillicuddy, Inniscarra

Ostensibly a play about political loyalty and betrayal within a latter day IRA cell in Fermanagh Hubert Murray's Widow is really about the sexual passions of a loutish young Protestant, a mean older man, a sanctimonious Dublin Republican brother in law of the widow and a fornicating priest dutifully promoted to Monsignor, all directed towards the attractive sensual wife of an older, often absent sexually disinterested husband.

**Tue Nov 12th – Sat Nov 16th 8pm**

**Bookings 4508398**

**Tickets €10/€8**

### **THE ROSARY FOR HOLY SOULS**

During the Month of November, The Rosary will be recited Monday to Friday, for the Holy Souls in the Church of St. Mary & St. John.

For the days of the Novena, Rosary will be recited at 7.30pm ( before Novena) Rosary will continue to be recited from November 13th to November 29th, Monday to Friday at earlier time of 6.30pm.

*Come and pray the Rosary with us.*

**Fatima Apostolate, Ballincollig**

**SAINT OF THE WEEK**  
**4th - NOVEMBER - 02**

**ST. CHARLES BORROMEIO**

After the Protestant Reformation which, inspired by Martin Luther and others, had divided the Church in the sixteenth century the Catholic Church in a sense turned in on itself in order to carry out a complete reformation which came to be known as the Counter Reformation. The Bishop of Milan, Charles Borromeo became one of the leading figures in this movement. Descended from powerful Families such as the Medici's he spent the first part of his life involved in Vatican and Italian politics being especially involved in the Council of Trent. It was the experience of Trent that changed his life. He was ordained priest and later Bishop. He helped produce the catechism embodying the teachings of Trent which became the basis for religion teaching down to our own day. Charles began a major reform of the clergy of Milan, an undertaking that called for skill and tact. The Confraternity of Christian Doctrine was organised which is still functioning in many countries such as the U.S.A. where it is known as "Sunday School". Suffering great physical hardship he travelled around Switzerland on a mule trying to inspire both clergy and laity to reform their lives where scandal and corruption had replaced religious fervour. Back in Italy he was met by violent opposition to his reforms; on one occasion he was injured by an assassin's gunshot. In 1576 the plague struck Milan. With great courage Charles devoted himself to the care of the sick and dying. Just eight years later death took the Saint himself. For a Church in so much difficulty in our time, St. Charles Borromeo is both a model and an inspiration.

**Questions**

**Q. Am I a Roman Catholic? Surely Roman Catholics live in Rome, Irish Catholics in Ireland, French Catholics in France.**

A. True enough. Since catholic means world-wide or universal, it seems contradictory to speak of a Roman Catholic. However, historical happenings can force limitations on words. There are many Christians who believe that it is not necessary to be subject to Rome, meaning papal authority, to belong to the universal or catholic church. They like to be called catholic. So, nowadays, to be called a Roman Catholic indicates a Christian who accepts papal authority.

**Q. In the UK, non-Catholics, people in irregular unions and others who cannot receive Communion often come to the priest with arms folded to receive a blessing. But here in Ireland I see them go to the altar to receive the Eucharist. What is the teaching of the Church on the matter?**

A. The Catechism of the Catholic Church answers:  
 'Anyone who desires to receive Christ in Eucharistic communion must be in the state of grace. Anyone aware of having sinned mortally must not receive communion without having received absolution in the sacrament of Penance'  
*Fr Silvester O'Flynn OFM Cap*



**PARENTS EVENING**

**WEDNESDAY**  
**NOVEMBER 6th 2002**  
**7.30PM - 9.30PM**

**VENUE:**  
**PERFORMANCE THEATRE & EXHIBITION CENTRE, CIT**

**THE EVENING WILL INCLUDE:**  
**AN INFORMATION SESSION ON ISSUES RELEVANT TO PARENTS OF SENIOR CYCLE STUDENTS INCLUDING CAO APPLICATION :**

**AN EXHIBITION OF CIT FULL-TIME COURSES**

For further information contact:  
 Mary Pat O'Connor on (021) 4326804  
 e-mail: [mpoconnor@cit.ie](mailto:mpoconnor@cit.ie)



**THE COELIAC SOCIETY OF IRELAND**

The Southern Branch of the Coeliac Society will hold a meeting in the SMA Centre, Wilton on Tuesday, 5th November at 8.00 p.m. We will have a talk from our Dietician and a breadmaking machine demonstration.

## RETURN TO LEARNING COURSE

Return to Learning is a course for adults who left school early. The course will run from 10-12.30am two mornings per week for 20 weeks. The course will run by in the Family Centre on Station Road in Ballincollig.

The course will cover:

- Communications / Everyday English
  - Computers
  - Everyday Maths
  - Preparing for Work

The course is for adults who are receiving social welfare payments. The course content is flexible and is designed to take full account of the needs and requirements of the participants. Additional support will be available for students who want to improve their reading and writing skills. Your social welfare payments will not be affected by coming on this course.

If you are interested in doing this course please contact Nuala on 022-51958 or Phil on 021-4295144.



**County Cork Vocational Education Committee**  
 – Education through Partnership



This programme is aided by the Department of Education and Science and the European Social Fund as part of the National Development Plan 2000-2006

### 2nd Norms for Indulgences at the Commemoration of All Souls

1. From 12 o'clock noon on 1 November until midnight on 2 November, all who have confessed received Holy Communion, and prayed for the Pope's intentions (one Our Father and Hail Mary, or any other prayer of one's choice), can gain one plenary indulgence by visiting a church or oratory, and there reciting one Our Father and the Apostle's Creed.

This indulgence is applicable only to the souls of the departed.

Confession may be made at any time within the week preceding or the week following 1 November.

Holy Communion may be received on any day from 1 November to 8 November.

2. The faithful who visit a cemetery and pray for the dead may gain a plenary indulgence applicable only to the Holy Souls on the usual conditions once per day from 1 to the 8 November. The conditions mentioned above apply also for this.

### SAINTS IN NOVEMBER

1st All Saints Saints are the real historical proof both of God's love for us on the one hand, and the genuine possibility of transformation which that same love, through Jesus Christ, promises on the other. Through a daily remembrance and celebration of our foreparents in prayer, our very beings can be gently sculpted and moulded into true witnesses of the salvific scheme of Christ. Furthermore, in recalling these people of prayer as the models of the message of the gospels, we too are profoundly challenged by them. Pertinent to their time in history, these holy ones interpreted and lived out the Christian message in a new, radical and courageous manner. The universal vocation to sainthood calls us towards that same pure fusion of the mundane and the spiritual at this crucial time. Keenly observing these delicate dancers of holiness, we can, in turn, follow their sacred steps and take our earthly place in that spiritual union which the Christian creed names as 'communio sanctorum', 'the communion of saints'.

2002

## Arthritis Foundation of Ireland

Lecture Series

“Osteoporosis”

Speaker: Dr. Mark Phelan  
 Consultant Rheumatologist

Date: **Tuesday**  
**5th November 2002**

Venue: **The Kingsley Hotel,**  
**Victoria Cross, Cork**

Time: **8.00pm**

Admission Free

## THE SUNDAY READINGS

FIRST READING: Mal. 1: 14-22, 2: 8-10.

The theme of the prophetic book of Malachi is that God loves Israel though Israel questions the existence of this love. The sins of the priests and people are such that they prevent God from showing His favour. The priests have a mission from God for they are His messengers. They should carry out their duties with exactness and reverence. They should teach the law of God and be the means of helping people to lead good lives. If they do not carry out these duties they will be cursed by God.

SECOND READING: Thes. 2: 7-9, 13

St. Paul compares his love for his converts from paganism to that of a mother for her own children. In order not to be a financial burden on the believing community Paul worked night and day as a tent maker in order to support himself. He thanks God that they did not accept his message as some new type of worldly wisdom but as God's message.

GOSPEL: Matt. 23: 1-12

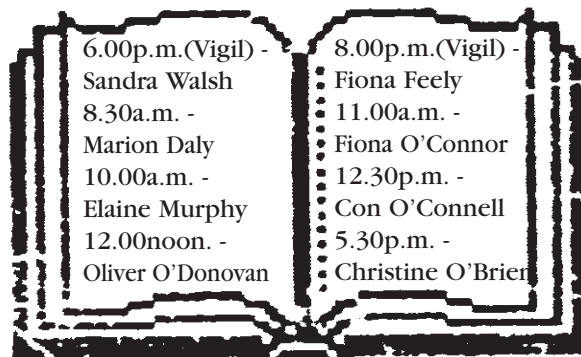
Our Lord condemns the ostentatious piety of the Pharisees that made them conspicuous. The unusual word "phylacteries" describes tiny leather covered cases rather like locket worn on necklaces today as jewelery. The little lockets contained sacred texts of the Bible and were worn on tassels fastened one to the forearm, another to the forehead at the time of morning prayer. The Pharisees tried to impress by lengthening those tassels. The Lord warns those who may be deceived by the worst elements in Pharisaism. With this in view he mercilessly exposes their hypocrisy.

### **SOCIETY OF ST. VINCENT DE PAUL Monthly Collection**

This Weekend  
2nd & 3rd November

PLEASE SUPPORT

#### MINISTERS OF THE WORD NOV 9TH/10TH ST. MARY & ST. JOHN CHRIST OUR LIGHT



### MINISTERS OF THE EUCHARIST

9th/10th November 2002

#### ST. MARY'S & ST. JOHN'S CHURCH



#### SATURDAY 9TH

6p.m.  
Mary O'Donoghue  
Steve Wills  
Margaret O'Sullivan  
Rita Aherne  
Betty Sheehan  
Jim Walsh

#### SUNDAY 10TH

8.30a.m.  
Mary Buckley  
Rita Murphy

10a.m.  
Maureen Roche  
Christina Walshe  
Peter Reilly  
Mary Collins  
Christy Roche

12.00 Noon  
Oliver O'Donovan  
Barbara Kelly  
John Jeffers  
Mary McLean  
Ellen Seymour  
Ita Walshe

#### CHRIST OUR LIGHT CHURCH

#### SATURDAY 9TH

8p.m.  
Anne O'Regan  
Marion O'Sullivan  
Maura O'Driscoll

#### SUNDAY 10TH

11a.m.  
Seamus O'Connell  
Mary O'Connell  
Finbarr Murray  
Alan O'Riordan  
Geraldine Keohane

12.30p.m.  
Maura Lombard  
Jackie Sheehan  
Mary Green  
Michael O'Leary  
Lelia O'Brien

5.30p.m.  
Catherine Green  
Mary Breen  
Siobhan Burke

ST. MARY & ST. JOHN	EACH SUNDAY	CHRIST OUR LIGHT
<p style="text-align: center;"><b>Masses</b></p> <p><b>Sunday:</b> 8.30, 10.00, 12.00</p> <p><b>Mon-Fri:</b> 9.30am, 8.00pm</p> <p><b>Saturday:</b> 10.00am, 6pm (Vigil)</p>	<p style="text-align: center;">ROSARY RECITED AT BOTH CHURCHES EACH SUNDAY 3.00P.M. Everyone most welcome</p>	<p style="text-align: center;"><b>Masses</b></p> <p>Sunday: 11.00, 12.30, 5.30pm</p> <p>Mon-Fri: 8.30am., 6.30pm</p> <p>Saturday: 10.00am, 8.00pm (Vigil)</p>
<p style="text-align: center;"><b>Confessions</b></p> <p><i>Saturday: after 10am Mass before 6pm Mass</i></p>	<p style="text-align: center;"><b>SACRISTY SERVICES</b> Before and after all Masses Sundays &amp; Weekdays <b>CHURCH OF ST. MARY &amp; ST. JOHN</b></p> <p style="text-align: center;">- Mass Card Signing - Requests for Baptism/Marriage Certs, etc. <b>CHRIST OUR LIGHT</b> - Mass Card Signing -</p>	<p style="text-align: center;"><b>Confessions</b></p> <p style="text-align: center;"><i>Saturday: after 10am Mass</i></p>
<p style="text-align: center;"><b>Baptisms</b></p> <p><b>Saturday:</b> 5.00pm <b>Sunday:</b> 12.45pm</p>		<p style="text-align: center;"><b>Baptisms</b></p> <p><b>Saturday:</b> 7.15pm</p>
<p><b>PARISH CLERGY</b>  <b>CHURCH NO. 087-2479140</b>  <b>Fr. Leonard. O'Brien P.P 021-4871206</b>  <b>Fr. Michael O'Mahony C.C. 021-4877161</b>  <b>Fr. Paul O'Donoghue 021-4876055</b>  <b>Fr. John O'Donovan C.C. 021-4870434</b></p>		

# PILGRIMAGE

To: 'Our Lady Queen Of Peace,  
House Of Prayer'

Achill, Co Mayo.

On Sat 7th December 2002.

Staying Overnight.

SATURDAY Coach Departs Kinsale 6.00 am

6.15am Stop at Belgooly.  
 6.30am Stop at Riverstick.  
 6.40am Stop at Five Mile Bridge.  
 7.00am Stop at Ballincollig, White-Horse Inn.  
 7.10am Stop at Parnell Place.  
 Stop at Commons Inn, Commons Road.  
 Stop at Mallow.

Phone: Margaret Murphy, at  
 087-7400163  
 021-4771606



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